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## BIB DATA SHEET

CONFIRMATION NO. 1435

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS<br>~600~<br>215 | GROUP ART UNIT<br>3781 | ATTORNEY DOCKET<br>NO.<br>BDM-06-1202 |
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| 10/585,913    |                                  |                       |                        |                                       |

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/FR05/00090 01/14/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

FRANCE 0400358 01/15/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***

01/17/2008

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY                                         | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |                 |              |                    |
| Verified and                   | /MADISON L<br>WRIGHT/<br>Examiner's Signature                       | <input type="checkbox"/> Met after Allowance<br>Initials | FRANCE          | 5            | 17                 |
| Acknowledged                   |                                                                     |                                                          |                 |              | 2                  |

**ADDRESS**

IP GROUP OF DLA PIPER LLP (US)  
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 PHILADELPHIA, PA 19103  
 UNITED STATES

**TITLE**

Apparatus for Securing Tubes

|                                   |                                                                                                                   |                                                              |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>515 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                   |                                                                                                                   | <input type="checkbox"/> Other _____                         |
|                                   |                                                                                                                   | <input type="checkbox"/> Credit                              |